



Tehran University of Medical Sciences  
International Campus (TUMS-IC)  
Office of Vice President for Research Affairs

## Research Project Proposal Form

**Title:**

**Full Name of the Project Manager(s):**

**School/Research Center:**

**Type of Research:**

Basic

Clinical

Epidemiological



## Project Description

### 1- Research Title:

Project Manager:  
School/Research Center:  
Research Location:

Department:  
Expected Duration:

### 2- Rationale and Backgrounds:

### 3- Research Questions and Hypothesis:

### 4- Research Goals and Objectives:



**5- Research Design and Method:**

**Information about the Project Manager(s)**

1- Full Name:

2- Academic Rank:

3- Current Position and work location:

4- Work Phone Number:

5- Work Address:

6- e-mail Address:

7- Contact Number in case of emergency:

**6- If you have an executive position in/out of TUMS, complete the following table:**

| Position Title | Work Address | When did you start this job? | Work Phone Number |
|----------------|--------------|------------------------------|-------------------|
|                |              |                              |                   |
|                |              |                              |                   |
|                |              |                              |                   |

**7- List all the academic degree(s)/certificate(s) you have received after your undergraduate degree(s):**

| Academic Degrees/certificates | Major/Specialty | Which University/School did you receive it? | Country | Which year did you receive it? |
|-------------------------------|-----------------|---|---------|--------------------------------|
|                               |                 |   |         |                                |
|                               |                 |   |         |                                |
|                               |                 |   |         |                                |
|                               |                 |   |         |                                |
|                               |                 |   |         |                                |



**8- Have you ever taken any research method courses? (if yes, complete the following table):**

| Course Level | Where did you take this course? | When did you take this course? |
|--------------|---------------------------------|--------------------------------|
|              |                                 |                                |

**9- Describe your research background.( Research Projects you were and are currently involved in):**

| Research Project Title | Location | Duration | Status/progrss | Type of Involvement |
|------------------------|----------|----------|----------------|---------------------|
|                        |          |          |                |                     |
|                        |          |          |                |                     |
|                        |          |          |                |                     |
|                        |          |          |                |                     |
|                        |          |          |                |                     |
|                        |          |          |                |                     |
|                        |          |          |                |                     |

**10- Research Project Partners:**

| 1  | Full Name | Position | Academic Rank | Type of Involvement | Partner's Signature |
|----|-----------|----------|---------------|---------------------|---------------------|
| 2  |           |          |               |                     |                     |
| 3  |           |          |               |                     |                     |
| 4  |           |          |               |                     |                     |
| 5  |           |          |               |                     |                     |
| 6  |           |          |               |                     |                     |
| 7  |           |          |               |                     |                     |
| 8  |           |          |               |                     |                     |
| 9  |           |          |               |                     |                     |
| 10 |           |          |               |                     |                     |
| 11 |           |          |               |                     |                     |



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## **11- - References:**

## **12- Data Collection Method & Instrument- Data Analysis:**

## **13- Sampling Method:**



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#### **14- Ethics:**

#### **15- Safety Considerations:**



**17- Variables Table:**

|   | Variable | Definition | Qualitative |         | Quantitative |            | Variable    |           | Measurement Method | Scale |
|---|----------|------------|-------------|---------|--------------|------------|-------------|-----------|--------------------|-------|
|   |          |            | Ordinal     | Nominal | Discrete     | Continuous | Independent | Dependent |                    |       |
| 1 |          |            |             |         |              |            |             |           |                    |       |
| 2 |          |            |             |         |              |            |             |           |                    |       |
| 3 |          |            |             |         |              |            |             |           |                    |       |
| 4 |          |            |             |         |              |            |             |           |                    |       |
| 5 |          |            |             |         |              |            |             |           |                    |       |



|    |  |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|
| 6  |  |  |  |  |  |  |  |  |  |  |
| 7  |  |  |  |  |  |  |  |  |  |  |
| 8  |  |  |  |  |  |  |  |  |  |  |
| 9  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |





**17- Estimated total time to complete the research (in month):**

**18- Research Timeline Table :**

Prepare a list of the activities planned for the research proposed. Mark with X the appropriate cells to reflect the time (each cell represents one month) and duration of each activity. An example of activities is provided in the first three rows.

|    | Activities         | Duration of the activity |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|----|--------------------|--------------------------|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|
|    |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|    | Example Activity 1 |                          |  |  | X | X | X | X | X | X | X | X |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|    | Example Activity 2 |                          |  |  |   |   |   | X | X | X | X | X | X | X |   |   |   |   |   |   |   |   |  |  |  |  |  |
|    | Example Activity 3 |                          |  |  |   |   |   |   |   |   | X | X | X | X | X | X | X | X | X | X | X | X |  |  |  |  |  |
| 1  |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 2  |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 3  |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 4  |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 5  |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 6  |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 7  |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 8  |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 9  |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 10 |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 11 |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 12 |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 13 |                    |                          |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |



### 19- Budget Details: (in Rial)

| Cost   | Year 1 | Year 2 | Year 3 |
|--|--------|--------|--------|
| Research Personnel Salaries (Number of Personnel: )                    |        |        |        |
| Supplies (expendable items, reagents, Stationary, Glassware etc)       |        |        |        |
| Equipment (non expendable)   |        |        |        |
| Animals  |        |        |        |
| Patient Costs  |        |        |        |
| Travel   |        |        |        |
| Visiting Experts   |        |        |        |
| Lab Test Costs   |        |        |        |
| Special Services needed from other institutes/centers,...              |        |        |        |
| Library/books  |        |        |        |
| Training   |        |        |        |
| Communication (phone, web etc)   |        |        |        |
| Other Expenditures(Specify):<br>1-<br>2-<br>3-<br>4-<br>5-<br>6-<br>7- |        |        |        |
| <b>Grand Total:</b>  |        |        |        |

### Important Note:

- The maximum funding which may be assigned to **M.Sc.** theses is **25,000,000 Rials**.
- The maximum funding which may be assigned to **PhD** theses is **75,000,000 Rials**.
- The maximum funding which may be assigned to **Undergraduate** theses is **15,000,000 Rials**.

20- Are you going to receive any financial assistance/budget from other sources for this research? (if yes, specify from where and how much)



**21- This research is a :**

TUMS Research Project

Joint Research Project (Your Research Partner: )

Student Thesis

**Project Manager(s) Affirmation:**

**Full Name:**

**Signature**

**Date**

1-

2-

3-